**ATTACHMENT 6**

darfur contracting act certification

Pursuant to Public Contract Code (PCC) section 10478, if a Bidder currently or within the previous three years has had business activities or other operations outside of the United States, it must either (i) certify that it is not a “scrutinized company” as defined in PCC 10476, or (ii) receive written permission from the Court to submit a proposal.

To submit a proposal to the Court, the Bidder must insert its company name and Federal ID Number below and complete **ONLY ONE** of the following three paragraphs. To complete paragraph 1 or 2, simply check the corresponding box. To complete paragraph 3, check the corresponding box **and** complete the certification for paragraph 3.

|  |  |
| --- | --- |
| *Company Name (Printed)* | *Federal ID Number* |
|  |  |
| *Printed Name and Title of Person Checking Box (for paragraph 1 or 2 below)* | |
|  | |

🞏 1. We do not currently have, and we have not had within the previous three years, business activities or other operations outside of the United States.

***OR***

🞏 2. We are a “scrutinized company” as defined in PCC 10476, but we have received written permission from the Court to submit a proposal pursuant to PCC 10477(b). *A copy of the written permission from the Court is included with our proposal.*

***OR***

🞏 3. We currently have, or we have had within the previous three years, business activities or other operations outside of the United States, but we **certify below** that we are not a “scrutinized company” as defined in PCC 10476.

**CERTIFICATION FOR PARAGRAPH 3:**

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY, that I am duly authorized to legally bind the Bidder to the clause in paragraph 3. This certification is made under the laws of the State of California.

|  |  |  |
| --- | --- | --- |
| *Legal Name of Company (Printed):* | | *Federal ID Number:* |
|  | |  |
| *Signature:* | | *Date Executed:* |
|  | |  |
| *Printed Name and Title of Person Signing:* | | |
|  | | |
| *Executed in the County of:* | *In the State of:* | |
|  |  | |